

Devil On The Cross Chapter Summary

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~~[Devil on the Cross](#) is a 1980 novel by the Kenyan novelist, playwright, and activist Ngũgĩ wa Thiong'o, written originally in Gikuyu (under the title Caitaani mũtharaba-Inĩ) and translated into English by the author himself. The novel follows a long-suffering young Kenyan woman Jacinta Wariinga as she attends the "Devil's Feast," a celebration of Kenya's exploitation by the forces of Western capitalism, attended by both Western businessmen and the Kenyan bourgeoisie who aid and ...~~

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~~[For me, Chapter four of the Devil on the Cross is instructive in several ways. One, it stages, satirically, the naked truth of neoliberalism, its basis in greed, and its alliance with postcolonial national elites in exploiting the people, and two, the scene in the cave also serves as a kind of political awakening for Wariinga, who until then had only seen herself as a victim and who had, until then, not seriously thought about her own place within in the nation and about her own true identity.](#)~~

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~~[Devil on the Cross Overview. In this allegorical novel, Kenyan novelist Ngũgĩ wa Thiong'o tells a story about modern-day Kenya, in which a powerful, wealthy elite with foreign connections exploits the poorer masses. The story revolves around five people--representing a cross-section of Kenyan society, from the working and peasant class to the intellectual and business elites--invited to observe the "Devil's Feast."](#)~~

~~[Devil on the Cross - www.BookRags.com](#)~~

~~[Devil on the Cross is 1980 Gikũyũ language novel \(orig. title Caitaani mũtharaba-Inĩ\) written and self translated by Kenyan novelist Ngũgĩ wa Thiong'o, which was later republished as part of the influential African Writers Series in 1982. The novel, though dealing with a diverse range of literary conventions and themes, focuses on politically challenging the role of international money ...](#)~~

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~~[One of the cornerstones of Ngũgĩ wa Thiong'o's fame, Devil on the Cross is a powerful fictional critique of capitalism. It tells the tragic story of Wariinga, a young woman who moves from a rural Kenyan town to the capital, Nairobi, only to be exploited by her boss and later by a corrupt businessman.](#)~~

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~~[Cross Chapter Summary Devil on the Cross \(1980\) is one of the finest critiques of national elite of Kenya and their \(former\) colonial masters, the International](#)~~

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~~[The title Devil on the Cross is a reference to this feast and the fact that she has a hard time telling whether this man who saved her from suicide is good or evil. The "Devil's Feast" guests At the "Feast," Jacinta is made to sit and listen to lengthy speeches where the various unnamed guests of the "Devil's Feast" all stand and explain why they are eligible to celebrate at the devil's own table.](#)~~

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~~[Ngũgĩ wa Thiong'o's Devil on the Cross is a fascinating work of political literature, a call for Kenyans to wake up to what neocolonial capitalism had done to their supposedly independent country. Devil on the Cross is a deceptively complex, yet clear novel with one political goal: the true independence of Kenya from Western economic and cultural domination.](#)~~

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